



# ANNIE BESANT DAY SCHOOL

KAPATHAT, DIAMOND HARBOUR, SOUTH 24 PARGANAS

Affiliation No:- \_\_\_\_\_ School Code:- \_\_\_\_\_

## TRANSFER CERTIFICATE

Book No

Sl. No.

Admission No.

1. Name of Pupil :- \_\_\_\_\_

2. Mother's/Guardian's Name:- \_\_\_\_\_

3. Nationality :- \_\_\_\_\_

4. Whether the candidate belongs to Schedule Caste of Schedule Tribe or OBC :- \_\_\_\_\_

5. Date of first Admission in the School with class :- \_\_\_\_\_

6. Date of birth, according to Admission & Withdrawal Register:-

\_\_\_\_\_ (In Christian Era)

7. Class in which the pupil last studied (on figures):- \_\_\_\_\_

8. School/Board Annual examination last taken with result: - \_\_\_\_\_

9. Whether failed, if so once/twice in the same class:- \_\_\_\_\_

10. Subject Studied: 1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_ 4. \_\_\_\_\_ 5. \_\_\_\_\_ 6. \_\_\_\_\_

11. Whether qualified for promotion to the higher class

If so, to which class (in fig.):- \_\_\_\_\_

12. Month up to which the pupil has paid school dues:- \_\_\_\_\_

13. Any fee concession availed of, if so, the nature of such concession - \_\_\_\_\_

14. Total No. of working days in the academic session:- \_\_\_\_\_

15. Total No. of working days pupil present in the school:- \_\_\_\_\_

16. Whether NCC Card/Boy Scouti/Girl Guide (details may be given) :- \_\_\_\_\_

17. Games played or extracurricular activities in which the pupil usually took part (mention achievement

level Therein: Achievement Level):- \_\_\_\_\_

18. General conduct:- \_\_\_\_\_

19. Date of application for certificate:- \_\_\_\_\_

20. Date of issue of certificates:- \_\_\_\_\_

21. Reasons for leaving the school:- \_\_\_\_\_

22. Any other remarks: - \_\_\_\_\_

Signature of class teacher

Checked by

Principal

(with full name and designation)

SEAL